

## The Idea Of On Note

Author: Thomas Lloyd  
TheEvenMind

This is Our **Article**:

- **The Idea Of On Note**

It is **About**:

- **Conversation**

What We **Mean** By:

- **Conversation**
- is
- When **People**
- Are **Gathered Together**
- **Spending Time**

*When **People Gather Together**  
And **Spend Time Together**  
They Usually **Have**  
A **Conversation***

***People Gathered Together**  
Usually **Talk About Something***

**Hence**:

- **Conversation**

### **About People Gathered Together**

As We Have **Said**:

- **People Gathered Together**
- Usually **Talk About Something**

*A **man** may  
**spend time** with **himself**  
and  
**this** can constitute  
**conversation***

*But  
mostly we think of  
people gathered together  
have conversation*

## **Conversation Definition**

We Have Said That:

- **Conversation**
- is
- When **People**
- Are **Gathered Together**
- **Spending Time**

*When **People Gather Together**  
And **Spend Time Together**  
They Usually Have  
A **Conversation***

Well:

- In **Conversation**
- **People Gather**

*People **Gather**:*

*Perhaps  
By **Chance**  
or  
By **Design**  
Yet  
In **Conversation**  
**People Gather***

People **Gather**:

- And
- After **Spending Some Time Together**
- then
- **Conversation would ensue**

**Also:**

- In **Conversation**
- There would Be **A Topic**

*People Gathered Together  
In Conversation  
Would Be  
Talking About Sometime*

People Would **Talk About:**

- Like
- the **weather**
- recent **experiences**
- or even
- **family matters**

*In Conversation  
There would **Be**  
**A Topic***

**The Topic**

In **Conversation:**

- People **Gather Together**
- **Willingly**

And, **Also:**

- They **Converse**

So:

- The **Conversation**
- Usually Has
- **A Topic**

*The **Topic:***

*Could Be  
the **weather**  
recent **experiences**  
or even  
**family matters***

**The Conversation**  
Usually Has  
**A Topic**

The **Topic:**

- Is
- **What** The People
- **Discuss**
- or **Talk About**
- In The **Conversation**

**Our Article**

**Here:**

- In Our **Article**
- **The Idea Of On Note**
  
- Our **Topic** is
- **Conversation**

Since Our **Article Mentions:**

- **On Note**
- We Can **Say**
- What **On Note Is**

**Definition On Note**

**On Note:**

- Is **About**
- The **Topic**
- or **Main Note**
- in A **Conversation**

The **Main Note:**

- In A **Conversation**
- is Like
- The **Central Theme**
- of **What**
- The People Are **Talking About**

*on note*

*being on note*

*or recognizing on note*

These Are **Descriptions**  
**About** The **Main Note**

**Then:**

- The **Main Note**
- is Like
- **A Current**
- within
- The **Conversation**

*We Know:*

*A Current  
from **Things Like**  
A River*

*The **Current** in A River  
Runs in The River*

**Then:**

- The **Main Note**
- is Like
- **A Current**
- within
- The **Conversation**

*The **Theme**  
The **Topic**  
or The **Main Note***

*is Like  
A **Current**  
within  
The **Conversation***

## **Recognizing The Main Note**

To **Recognize** or **Know:**

- The **Main Note**
- within
- The **Conversation**
  
- The **Main Note**
- is **What**
- The **Conversation**
- is Usually **About**

**Also, We See:**

- The **Main Note**
- of The **Conversation**
- is **Like**
- Usually
- The **Same As**
- The **Topic**
- of The **Conversation**

*In Conversation*

*We Usually **Recognize***

*What People Are **Talking About***

**Seeing This or Recognizing This:**

- The **Main Note**
- or
- The **Topic**
- of The **Conversation**
- is What
- **On Note Is**

**So:**

- We **Like:**
- **on note**
- being **on note**
- or recognizing **on note**

**Seeing The Main Note**

We Have **Said** That:

- The **Main Note**
- or
- The **Topic**
- of The **Conversation**
- is **In The Conversation**

**So:**

- **Seeing The Main Note**
- is **What**
- **On Note Is**

*Seeing The Main Note:*

*is*

*on note*

*being on note*

*or recognizing on note*

## **Knowing On Note**

**Hey:**

- We **know** this
- We **understand** this
- We have **seen** this **around**

**A Conversation:**

- Has A **Topic**

**When in Conversation:**

- We **Recognize** it
- like
- The **Topic**

*We **Recognize**:*

*The **Topic***

*And*

*Usually*

*We **Participate** with it*

*Being On Note:*

***Seeing** The Topic*

***Knowing** The Topic*

***Recognizing** The Topic*

*or*

*The **Main Note***

*We **allow** it*

*We **follow** it*

*and*

*Usually*

*We **Participate** with it*

*or **in** it*

This **Way**:

- Being **with** The **Conversation**
- then
- We Are **On Note**
- or **With** The **Topic**
- The **Main Note**

**The Point**

**So:**

- We Have **Shown**
- The **Idea Of On Note**

*When:*

*We Are  
On Note  
We Can **Be**  
in **Participation**  
with The **Topic**  
The **Main Note***

*When We **Do**:*

***Participate in**  
The **Conversation**  
We Can Be **Part of**  
**Steering** The **Topic***

*It is **Fun**  
To **Spend Time** with People  
in **Conversation***

*When We **Do**:*

***Participate in**  
The **Conversation**  
We Can **Recognize**  
The **Topic**  
The **Main Note***

This **is**:

- **on note**
- being **on note**
- or recognizing **on note**



*Being with:*

*The **Topic***  
*The **Main Note***

## **Conversations With People**

When:

- People are **together**
- like
- **Gathered**
- or **Assembled**
- it is **Good** to
- **See The Note**

*Being with:*

*The **Topic***  
*The **Main Note***  
*is **What***  
***On Note** is*

***On Note** is*  
***With it***  
*With*  
*The **Topic***  
*The **Main Note***

*This is:*

***on note***  
*being **on note***  
*or recognizing **on note***

## **The Note In The Conversation**

*We **know** this*  
*We **recognize** this*

**The Note In The Conversation:**

- **Most** of the
- **Conversations** that we **have had**

**Whoa**

Like:

*One million conversations  
in our **lives***

*We **see** the **topic**  
We **recognize** the **topic**  
We even  
**Stick to the topic***

It is **Good**:

- To **Allow**
- and **Stick to The Topic**

## **The Conversation Going Astray**

*Nobody **wants**  
To be **in** a **conversation**  
That **goes astray***

*When People **Gather Together**  
And **Spend Time Together**  
They Usually **Have**  
**A Conversation***

**We Care A Lot**  
About **Good Conversation**

**We Know Conversation**

**Whoa**

Like:

*One million conversations  
in our **lives***

*We **Care A Lot**  
About **Good Conversation***

**Sometimes:**

- People **Try**
- To **Make**
- The **Conversation**
- **Go Astray**

*Nobody wants  
To be **in** a conversation  
That goes astray*

## **The Value Of The Topic**

*It is **good** to  
**see** the **topic**  
**allow** the **topic***

### **Boy:**

- The **Topic**
- in A **Conversation**
- is usually
- **Already There**

### **So:**

- **Allowing** The **Topic**
- and
- **Letting** The **Topic Be**
- in A **Conversation**
- is
- **Good Policy**

***Seeing**  
The **Value Of The Topic**  
is **Good Practice***

### **A Good Man:**

- Usually **Doesn't**
- **Bump** The **Topic**

### **Sometimes:**

- People **Try**
- To **Make**
- The **Conversation**
- **Go Astray**

***Allowing** The **Topic**  
and  
**Letting** The **Topic Be**  
in A **Conversation**  
is  
**Good Policy***

*Seeing*  
*The Value Of The Topic*  
*is Good Practice*

This **is**, then:

- The **Idea Of On Note**

**On Note** is:

- **Seeing**
- The **Value Of The Topic**

*Allowing The Topic*  
*and*  
*Letting The Topic Be*

**The Value Of On Note**

- When **in a conversation**
- and
- **Participating in a conversation**
- Even as
- A **witness** or **listener**
- it is **Good To**
- **Let The Topic Continue**
- or **Be**

This is **The Point**:

- The **Value Of On Note**

Being:

- **On Note**
- is
- **Not Bothering The Topic**
- in The **Conversation**

This **is**, then:

- Being
- **with The Conversation**

*Being:*

*A Member*  
*A Participant*  
*in The Conversation*

is  
**Good Company**

**On Note**  
Can **Help Us**  
Be **Good Company**

When People Are **Gathered:**

- and
- in **Conversation**
- then
- **Continuing Can Be Possible**

*There is Usually*  
**A Topic in Conversation**

**The Reach Of On Note**

This is A **Piece:**

- On The **Topic** of
- **Conversation**

The **Idea Of On Note:**

- Might **Reach**
- or **Apply To**
- **Other Topics**
- Yet
- in This **Case**
- or **Instance**
- it is **About**
- **Conversation**

*The Idea Of On Note*  
**Is A Good Idea**

**Not Bothering People**  
**Is A Good Idea**

*The Idea Of On Note*  
**is Useful**

## ENDING

**On Note is:**

- Being **with it**
- **Not Subtract**
- **Diminish**
- or To **Lessen**

*Like The Idea:*

*To Make An Offering*

**In A Conversation:**

- We Might **Want**
- To **Participate**
- To **Contribute Something**

*We Might Like*

*To Make An Offering*

*In A Conversation*

*It is Fun*

*To Spend Time with People  
in Conversation*

**So:**

*To Participate*

*In A Conversation*

*Is Good*

*To Make An Offering*

*In A Conversation*

*Is Good*

*Allowing The Topic*

*Is Good*

*Being On Note*

*Is Good*

**Good Advice is:**

- In A **Conversation**
- **Avoid False Offerings**

*Being On Note*  
*Is Good*

Our **Article:**

- **The Idea of On Note**