

A Lack of Innocence

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This is Our **Article**:

- **A Lack of Innocence**

It is **About**:

- The **People** in **USA**

Since it **Seems**:

- So Widespread
- or Entire
- then We Could Also **Say**
- The **General Public**

As The **Public**, The **People** in **USA**:

- Have A **Responsibility**

This **Responsibility** that We **Speak** of is:

- To **Uphold** The **Law**
- of The **General Public**

The **Law** of The **General Public**:

Would **Pertain** To
The Main **General Regions**
Like **Main Street**

The Responsibility of The People

In **USA**:

- The **People**
- Make The **Public**

Everywhere that We **Go**:

- We Are **Supposed To**
- **Observe The Law**

*The **Law**, When **Recognized By The People**:*

*Is What **Makes Us**
Civilized*

The Civilized **Place** is **Governed By The Law**

All Over **The World**, in Each **Country**:

- The **People Regard The Law**

*We All **Know That**:*

*It is **Wrong**
To **Break The Law***

So:

*All Over **The World**, in Each **Country**
The **People Regard The Law***

That is **How**:

- The **World Continues**
- in Every **Country**

And **This**:

- **Observing of The Law**
- **Defines**
- The **Responsibility of The People**

The Places That We Visit

Most People **Live**:

- in Their **Hometown**

The **Ways of The Town, The Hometown**:

- Usually **Work Ok**
- with The **Law**

We Think That:

- **Hometowns Are Civilized**
- and
- The Civilized **Place** is **Governed By The Law**

So:

*The **Places** That We Visit
are **Usually** in
Hometown*

In USA, We Said That:

- Everywhere that We **Go**
- We Are **Supposed** To
- **Observe** The **Law**

And This is **For**:

- The **General Public**

Also We Have Said That:

- The **Law** of The **General Public**
- Would **Pertain** To
- The Main **General Regions**
- Like **Main Street**

To Speak **Simply**:

- We Could **Call** This
- The **Common**

It is:

*In The **Common**
The **Places** That We Visit*

About Our Topic

Our **Article** is Called:

- **A Lack of Innocence**

So We **Speak** About:

- **Innocence**

This is **Pertaining To**:

- The **People** in **USA**

The **Main Point** That We **Make** Here is:

- Our **Topic**
- **Innocence**

According To The **Law**:

- A Man is
- **innocent**
- until **proven** guilty

If A Man:

*Has **Not Committed A Crime**
then He is **Deemed**
innocent*

*For **Most** of Us:*

*This is **True**
or **Regular***

*So Our **Topic of innocence**:*

*is **in The Law***

*According To The **Law**:*

*A Man is
innocent
until **proven** guilty*

About The General Public

So, it **appears** that:

- **Most** of the **people**
- are
- **innocent**

Afterall:

- We **Do** See Them
- walking **free**
- on the street

Since:

- **Most** people
- walk the street
- **freely**
- then
- it **appears**
- that they are
- **innocent**

This Would **Be**:

- According To The **Law**
- **innocent**
- until **proven** guilty

So, According To:

*What We **See**
on the street
Most People
Look innocent*

*We Do **See** Them
walking **free**
on the street*

The People Acting Incorrect

Well, if it **Seems** that:

- The **People**
- We **See**
- walking **free**
- on the street

- Might **appear**
- to **be**
- **innocent**
- then

An Exception To The General Appearance

Although Walking **Free**:

- There Might **Be**
- An **Exception**

An **Exception** Would Be **That**:

- **All** of The **Time**
- in **All** of The **Places**
- We **See**
- The **People**
- Acting **Poorly**

We Have **Written** Several **Articles** About **This**

The **People** on The Street **These Days**:

- **Act** Quite **Poorly**

Our **Articles**:

- The Christian Woe
- The Current Tragedy Article
- A Spin On Christian Lunge
- Honey And The Fly Story
- The Folly Bash

*In Almost **Every Instance** of **Seeing**
The **People** on The Street
We **See** The **Exception***

***All** of The **Time**
in **All** of The **Places**
We **See**
The **People**
Acting **Poorly***

In Our **Articles** We **Show**:

- the **people**
- with **poor behavior**
- like
- **Christian lunge**

***Throwing** vinegar
Assaulting others
and
General **poor behavior***

*The **People**:*

***Indulge in Bad**
So Much
That it is
Against The Common*

People Act:

Against The Ways of The People

So:

- Although The **People**
- walk **freely** on the street
- We **See**
- An **Exception** To The **General Appearance**

People **Act:**

- Against The **Ways** of The **People**

Describing The People's Behavior

- It would be **Best**
- if the **people**
- **behaved**
- in the **Ways** of the **people**

But:

- There are
- too many **Exceptions**
- To This

The **People**, in **General**:

- **Misbehave**
- They **Indulge** in **Mischief**
- **Poor Behavior**

We **See**:

- The **People**
- Commonly **Misbehave**
- En mass

Misbehaving:

- as if
- **Fashionable**

But, As We Say:

- As **The Public**, The **People** in **USA**
- Have A **Responsibility**

This **Responsibility** that We **Speak** of is:

- To **Uphold** The **Law**
- of The **General Public**

*When The **People**:*

*in **General**
Misbehave
They **Indulge** in **Mischief**
Poor Behavior
This is **Not Good**
For The **Common***

The People Violating The Sacred

*The **Bad Performance** By The **People**:*

*Which We **See**
All of The **Time***

***Violates** the
Sacred Pact
of
the **people***

*This Would **Be**:*

*The **Common** itself*

These Days:

- We **See** The **People**
- **Acting Bad**
- like
- **against**
- the **Common** good

Misbehaving:

- En mass
- as if
- **fashionable**

And They:

- **Choose To Do** This
- like
- **deliberately**

The People Should:

Behave

as if

*there was **Something there***

*Something to **Believe** in*

So, By Doing:

*The **Bad Behavior***

*By **Choosing The Bad Behavior***

*The People **Violate The Sacred***

*The **Ways of The People***

*The **Common***

So They Are Not Innocent

Because of:

- **Choosing Bad Behavior**
- Over and over
- For A **Long Time**

We See:

- that
- the **People**
- are **not** innocent

The **Term: innocent:**

- **Refers To**
- Being **Free** from
- **Committing A Crime**

But:

*By **Choosing Bad Behavior**
Over and over
For A **Long Time***

*We Think that
The **People**
Look Guilty*

So:

- As **guilty**
- They Would **Be**
- **Not innocent**

*It would be Best
if
the people
behaved
in the Ways of the people*

But:

*The **People**
Choose
To **Misbehave***

*By **Doing This:***

***Bad Behavior**
The **Responsibility**
of The **People**
is **Neglected***

*And We **Think That:***

*The **Responsibility** of The **People**
is **Duty**
or **Obligation***

*The **People:***

***Misbehaving**
En mass
as if
fashionable*

Goes:

- **against**
- **the Common good**

*We **Think That:***

*The **People**
violate the
Sacred Pact
of
the **people***

*Which is
the **Common itself***

The People As Guilty

So, if The People:

- **Are Bad**
- **Then We See**
- **A Lack of Innocence**
- **By The People**

Although They:

***Look free**
on the street
The **People**
Have
A Lack of Innocence*

So The Proof

About The People:

- do they **work**
- or **break even**

What About:

- **Kindness** to others
- or
- **Right recognition** of others

- **Fair treatment**
- or
- **Regard**

No no no

What **about**:

- The **Common**
- **Traits** of The **People**

We See Them

***Backing** police
Approving of foreign wars*

*En mass
this is **wrong**
and
as
so **big**
then
criminal*

Criminal Means:

- **Guilty**
- like
- **Against** The **Common**

The **People:**

- Instead of **Duty**
- or **Obligation**
- Practice
- **Subtraction**

Subtract from The **Common**

That is **Not Good**

The People Choosing Bad

The **People:**

- Are **Choosing Bad**
- volitional
- deliberate
- **Bad**

Like:

- **Damnation of the Common**

The People:

*Are Setting
a wrong picture
by
the actual
chemistry
of
The Common*

So:

*They do not
behave good enough
to be
of
the Common*

This is **An Exception:**

- Not **Good Enough**
- for The **Common**

So:

*Then
The People
Are
Guilty of
not
behaving good enough
to be
of
the Common*

Then:

A Lack of Innocence

They Are **Like:**

- Behaving
- **wretched**
- or
- **contra**

Against:

- the **Common good**
- or
- **wellness**

Misbehaving

En mass

as if

fashionable

but

as such

blatantly criminal

So

not innocent

but

guilty

So The Law

If The **People:**

- **Act So Bad**

The **Main Point** is:

- Our **Topic**
- **Innocence**

According To The **Law:**

- A Man is
- **innocent**
- until **proven** guilty

If A Man:

Has Not Committed A Crime

then He is Deemed

innocent

Yet:

We **See:**

- The **People**
- **Act Bad**
- **Often**

So:

- We **find** them
- **guilty**
- **not**
- **innocent**
- like
- until **proven** guilty

Proven guilty:

*now
here and now
guilty*

A Lack of Innocence

Why The People Act Bad

Well:

- The **People**
- **Act Bad**

Could be:

- **Christian weird**
- or
- **Assigned** by staff

Yet:

- This **is**
- **Deliberate**

*Deliberate **destruction** of
The **Common***

The **Common is:**

- The **Fabric of Society**

The **People:**

- **Act**
- **Contra**

Like:

- **contra**
- the **Common good**

*Against
the Common good*

Like:

- Deliberate **destruction** of
- **Common**

*Upending
the Common*

This is:

*Beyond **brat**
whoa
A Lack of Innocence*

The Point

The Point is:

- How to
- **view**
- or
- **regard** this Note
- Our **Article**
- **A Lack of Innocence**

*When **People:***

*Walk on The Street
and **See** Things
They Are
like
Gatekeeper*

The Gatekeeper:

- is **A Watchman**

*The **gatekeeper**
does not want
to **let the bull**
into **the china shop***

By **China Shop:**

- We can **call This**
- the **Common**
- in **USA**

A **thing:**

- the **Common**
- of The **People**
- **The Public**

What Caused The People's Bad Behavior

The **Cause**

that is

Suggested:

*they have
**replaced their
innocence**
with*

***feminine traits**
or
qualities*

Traits like:

- *preference*
- *indulgence*
- *wishful thinking*
- *imagination*
- *assertion*
- *assumption*

- *even*
- *damnation*

Hence:

- We **See**
- from The **People**
- a **constructed**
- **contra**
- **against** The **Common**
- and
- En mass

Like:

**A brick
of
contra**

Against the **Ways:**

- of
- normal
- accepted
- tradition
- established
- written
- like
- contra

*It would be **Best:***

*if
the **people**
behaved
in the **Ways** of the **people**
and
not contra*

Not:

**Other than
Normal**

The **People:**

- Should **Behave**
- as **if**
- there was **Something there**
- to **Believe** in

We See:

*The **Failures**
Christian
the church
government
the police
courts
medical
military*

These **things**:

- Are not
- **primary**
- like
- The **Ways** of the **Common**

These **Things**:

- Are
- **extraneous**
- extra
- **secondary**

So:

*They would not **Serve***
*They **cannot***
Build A Common

They **Are**:

- Not **good enough**
- They don't **Practice**
- **Normal Behavior**
- **Common good**

The Best Advice

So:

- The **Best advice**
- is
- be a good
- **gatekeeper**

Don't let
bad stuff
go by
like
unnoticed
undocumented

*Don't **allow it***
like
the bad

- knowing is
- better than
- not knowing

- size
- 1, 2 or 3

*This is what
Second amendment is*

*Be Watchful
for The Common*

So:

Our Article is Called:

- **A Lack of Innocence**

*We see
the people
are
short on innocence*

*Deliberately short
that is a crime*

**A Lack of Innocence
Can Be Criminal
in The Common**